



# 2010 PROMOTER CHARTER APPLICATION

(Eligible to sanction AMA/ATVA events and vote for AMA/ATVA Congress Delegates)



## Chartering Requirements

- Payment must accompany charter application
- Principal Officer is required to sign below
- New promoters or promoters that have not renewed their charter for two or more years must submit two letters of recommendation from business associates or organizations in their community (on company letterhead stationery).
- Organization is required to have a Principal Officer.
- Officers of promoting organizations must be current AMA/ATVA members
- Charter application is required annually
- IMPORTANT: Please complete side/page 2

Organization Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ 2nd E-mail \_\_\_\_\_

Phone \_\_\_\_\_ 2nd Phone \_\_\_\_\_

Web Address \_\_\_\_\_ Fax \_\_\_\_\_

(ALL MAIL IS SENT TO ABOVE ADDRESS AND IT WILL BE PUBLISHED ON AMA/ATVA WEBSITES)

Principal Officer \_\_\_\_\_ AMA/ATVA # \_\_\_\_\_





Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ 2nd E-mail \_\_\_\_\_

Phone \_\_\_\_\_ 2nd Phone \_\_\_\_\_

Web Address \_\_\_\_\_ Fax \_\_\_\_\_

Did an officer view the Risk Management Workshop on-line?  Yes  No  
 (Available at [www.AMAdirectlink.com/organizers/resources/RMW/index.asp](http://www.AMAdirectlink.com/organizers/resources/RMW/index.asp))

<p><b>Please Check One</b> (Eligible to Sanction AMA Competition and Recreation Events)</p> <p><input type="checkbox"/> New AMA Charter</p> <p><input type="checkbox"/> Renewing AMA Charter # _____</p>	<p><b>Please Indicate Your Club's Main Interest</b></p> <p><input type="checkbox"/> ATVs and Motorcycles</p> <p><input type="checkbox"/> Motorcycles Only</p> <p><input type="checkbox"/> ATVs Only</p>
<p><b>Please select your AMA Congress Division</b> (Select one only):</p> <p><input type="checkbox"/> Competition</p> <p><input type="checkbox"/> Road and Off-Road Recreation Riding</p>	<p><b>\$250 fee is required with application</b></p> <p>If you wish to pay by credit card, please supply information below:</p> <p>(Circle which type of credit card)    </p> <p>_____</p> <p>Credit Card # _____ Expiration _____</p>

**The Principal Officer must read and sign below.**

**Charter agreement:** The undersigned applicant hereby applies for a promoting charter with the American Motorcyclist Association/All-Terrain Vehicle Association and encloses the necessary papers and fee for one calendar year. The undersigned applicant agrees that a promoting charter will be valid or may be renewed only so long as their motorcycling/ATV activities are within AMA/ATVA Guidelines and in furtherance of AMA/ATVA objectives. The undersigned applicant will reimburse the AMA for all costs, damages and other losses the AMA or its districts organizations suffer as a result of the undersigned's negligent activities as an AMA promoter.

The undersigned applicant agrees that its motorcycling/ATV activities will comply with AMA/ATVA Rules and Guidelines, they will further AMA/ATVA objectives, and that their charter will be valid or may be renewed only if their motorcycling/ATV activities are in compliance with the above.

PRINCIPAL OFFICER: \_\_\_\_\_ DATE: \_\_\_\_\_

**Risk Management Officer (RMO):** \_\_\_\_\_

**AMA/ATVA#** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **St.:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**2ND Risk Management Officer (RMO):** \_\_\_\_\_

**AMA/ATVA#** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **St.:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

Are you a member of your district organization?  Yes  No

In what year were you organized?

If you donate to charitable organizations, what amount did you donate during 2009?

Are you incorporated?  Yes  No

Are you associated with a dealership?  Yes  No

Were you recruited by an AMA Field Rep? If so, what is their AMA Field Rep #? \_\_\_\_\_